

### FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

### **MEMORANDUM**

September 14, 2000

TO:

LAWRENCE M. NOBLE

**GENERAL COUNSEL** 

THROUGH:

JAMES A. PEHRKON

STAFF DIRECTOR

FROM:

JOHN D. GIBSON

ASSISTANT STAFFDIRECTOR REPORTS ANALYSIS DIVISION

SUBJECT:

REFERRAL OF LOCAL UNION DRIVE NO. 25

This is a referral of Local Union Drive No. 25 ("the Committee") for failure to file the 2000 April Quarterly Report within thirty (30) calendar days from the date of the Non-Filer Notice. According to the 1999-2000 RAD Review and Referral Procedures for Unauthorized Committees further examination is required by your office.

If you have any questions regarding this matter, please contact Alice Kang at 694-1130.

Attachment

### REPORTS ANALYSIS REFERRAL

TO

### OFFICE OF GENERAL COUNSEL

DATE: September 14, 2000

ANALYST: Alice Kang

I. COMMITTEE:

Local Union Drive No. 25

(C00006759)

George W. Cashman, Treasurer

544 Main Street

Boston, MA 02129

II. RELEVANT STATUTE:

2 U.S.C §434(a)(4)(A)(i)

11 CFR §104.5(c)(1)(i)(A)

## III. BACKGROUND:

Failure to Timely File the 2000 April Quarterly Report

Local Union Drive No. 25 ("the Committee") failed to timely file the 2000 April Quarterly Report of Receipts and Disbursements covering the period from January 1, 2000 to March 31, 2000. On December 29, 1999 and March 22, 2000, Prior Notices were sent to the Committee informing them that the 2000 April Quarterly Report was due on April 15, 2000 (Attachment 2). A Non-Filer Notice for the 2000 April Quarterly Report was sent to the Committee via mailgram on May 10, 2000 (Attachment 3).

On August 4, 2000, the Committee filed a report covering the 2000 April Quarterly reporting period (Attachment 4).



COMMITTEE

**DOCUMENT** 

FEDERAL ÉLECTION COMMISSION
1999-2000
COPRE E INDEX OF DISCLOSURE DOCUMENTS - (C)

RECEIPTS



DISBURSEMENTS

DATE 9/14/2000 Attachment #1 Page 1 of 1

**PAGES** 

TYPE OF FILER

**COVERAGE DATES** 

IMAGE

LOCATION

LOCAL UNION DRIVE NO 25			• .	ID #C00006759	NON-PARTY QUALIFIED
CONNECTED ORGANIZATION: TEAMSTERS; INT'L BROTHER	100D OF				
1999 MID-YEAR REPORT	14,942		20,491	1JAN99 -30JUN	99 11 99FEC/467/4736
1'ST LETTER INFORMATIONAL NOTICE				1JAN99 -30JUN	99 1 20FEC/545/0088
YEAR-END	16,461		15,168	1JUL99 -31DEC	99 15 20FEC/526/0408
1'ST LETTER INFORMATIONAL NOTICE				1JUL99 -31DEC	99 2 20FEC/545/0089
2000 MISCELLANEOUS NOTICE FROM FEC				1SEP00	3 20FEC/600/3701
ÁPRIL QUARTERLY	8,504		13,514	1JAN00 -31MAR	00 6 20FEC/593/0908
NOTICE OF FAILURE TO FILE				1JAN00 -31MAR	00 2 20FEC/558/0579
. 1'ST LETTER INFORMATIONAL NOTICE				1JAN00 -31MAR	00 2 20FEC/600/3586
JULY QUARTERLY - TERMINATE	8,350		3,505	1APR00 -30JUN	00 5 20FEC/593/0903
ன: NOTICE OF FAILURE TO FILE				1APROO -30JUN	00 2 20FEC/592/4308
制 1'ST LETTER INFORMATIONAL NOTICE				1APR00 -30JUN	00 3 20FEC/600/3581
1'ST LETTER INFORMATIONAL NOTICE  TOTAL	48,257	0	52,678	0	52 TOTAL PAGES
75gt1					

All reports have been reviewed.

Cash on Hand as of 06/30/00:

\$68,774

Debts and Obligations owed to the Committee as of 06/30/00:

\$0

Debts and Obligations owed by the Committee as of 06/30/00:

**\$**0



### FEDERAL ELECTION COMMISSION

### **PARTIES AND PACS**

December 29, 1999

### WHO MUST FILE

Party committees and PACs (Nonconnected Committees and Separate Segregated Funds) must file a Year-End Report on January 31, 2000.

I. Semi-annual Filers						
	·	REG./CERT.				
	. :	MAILING	<b>FILING</b>			
REPORT	REPORTING PERIOD <sup>1</sup>	$DATE^{2}$	DATE			
Year-End	07/01/99 - 12/31/99	01/31/00	01/31/00			

II. Monthly Filers				
REPORT	REPORTING PERIOD <sup>1</sup>	REG./CERT. MAILING DATE <sup>2</sup>	FILING DATE	
Year-End	12/01/99 - 12/31/99	01/31/00	01/31/00	

### LABEL

Committees should affix the peel-off label from the envelope to line 1 of the report. Corrections should be made on the label.

### **COMPLIANCE**

Treasurers of political committees are responsible for the accuracy of all reports and for filing all reports on time. Treasurers may be subject to enforcement action if reports are not filed timely or reports are inaccurate. Committees filing illegible reports or using non-FEC forms (except for FEC approved computer generated forms) will be required to refile.

### **ELECTRONIC FILING**

Political committees have the option of filing electronically. If you are interested in this option, review the enclosed handout entitled "Electronic Filing of Disclosure Reports," and call the Data Division at (800) 424-9530 or (202) 694-1306.

These dates indicate the beginning and the end of the reporting period. A reporting period always begins the day after the closing date of the last report filed. If the committee is new and has not previously filed a report, the first report must cover all activity that occurred before the committee registered.

<sup>&</sup>lt;sup>2</sup>Reports sent by registered or certified mail must be postmarked by the mailing date; otherwise, they must be received by the filing date.

**PARTIES AND PACS** 





### 2000 FILING SCHEDULE

(over)

I. QUARTERLY FILERS

		REG./CERT.		•
REPORT	REPORTING PERIOD <sup>1</sup>	MAILING DATE <sup>2</sup>	FILING DATE	
April Quarterly	01/01/00 - 03/31/00	04/15/00	04/15/00 <sup>3</sup>	
July Quarterly	04/01/00 - 06/30/00	07/15/00	$07/15/00^3$	•
October Quarterly	07/01/00 - 09/30/00	10/15/00	$10/15/00^3$	
Pre-General	10/01/00 - 10/18/00	10/23/00	10/26/00	
Post-General	10/19/00 - 11/27/00	12/07/00	12/07/00	,
Year-End	11/28/00 - 12/31/00	01/31/01	01/31/01	

### II. MONTHLY FILERS

		REG./CERT.	
•	e de la companya de	MAILING	<b>FILING</b>
REPORT	REPORTING PERIOD <sup>1</sup>	DATE <sup>2</sup>	DATE
February	01/01/00 - 01/31/00	02/20/00	02/20/003
March	02/01/00 - 02/29/00	03/20/00	03/20/00
April	03/01/00 - 03/31/00	04/20/00	04/20/00
May	04/01/00 - 04/30/00	05/20/00	$05/20/00^3$
June	05/01/00 - 05/31/00	06/20/00	06/20/00
July	06/01/00 - 06/30/00	07/20/00	07/20/00
August	07/01/00 - 07/31/00	08/20/00	$08/20/00^3$
September	08/01/00 - 08/31/00	09/20/00	09/20/00
October	09/01/00 - 09/30/00	10/20/00	10/20/00
Pre-General	10/01/00 - 10/18/00	10/23/00	10/26/00
Post-General	10/19/00 - 11/27/00	12/07/00	12/07/00
Year-End	11/28/00 - 12/31/00	01/31/01	01/31/01

### PRE-ELECTION REPORTING

Committees which make contributions or expenditures (including independent expenditures) in connection with an election must also file a Pre-Election Report, if the activity was not previously reported. See the January 2000 <u>Record</u>.

### 24 HOUR REPORT ON INDEPENDENT EXPENDITURES

Any Party Committee or PAC that makes independent expenditures in connection with an election may have to file a 24 hour report. This reporting requirement is triggered if the committee makes independent expenditures aggregating \$1,000 or more after the 20th day, but more than 24 hours, before the day of the election. This report is *not* required when a Party Committee or PAC makes a contribution directly to a candidate.

<sup>&</sup>lt;sup>1</sup>These dates indicate the beginning and the end of the reporting period. A reporting period always begins the day after the closing date of the last report filed. If the committee is new and has not previously filed a report, the first report must cover all activity that occurred before the committee registered.

<sup>&</sup>lt;sup>2</sup>Reports sent by registered or certified mail must be postmarked by the mailing date; otherwise, they must be received by the filing date.

<sup>3</sup>Note that filing dates are no ended when they fall on nonworking day. The FEC and Secretary of the Senate, however, will be open to receive reports on April 15, July 15 and October 15.

FOR INFORMATION, CALL: (800) 424-9530 or (202) 694-1100



### FEDERAL ELECTION COMMISSION

### **PARTIES AND PACS**

March 22, 2000

### WHO MUST FILE

All Party Committees and PACs (Nonconnected Committees and Separate Segregated Funds) filing on a quarterly basis must file a Quarterly Report in April.

### REPORTING DATES

REPORT	REPORTING PERIOD <sup>1</sup>	MAILING DATE <sup>2</sup>	FILING DATE
April Quarterly	01/01/00 - 03/31/00	04/15/00	04/15/00 <sup>3</sup>

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### PRE-ELECTION REPORTING

Committees which make contributions or expenditures (including independent expenditures) in connection with an election must also file a Pre-Election Report, if the activity was not previously reported. See the January 2000 Record.

### **LABEL**

Committees should affix the peel-off label from the envelope to line 1 of the report. Corrections should be made on the label.

These dates indicate the beginning and the end of the reporting period. A reporting period always begins the day after the closing date of the last report filed. If the committee is new and has not previously filed a report, the first report must cover all activity that occurred before the committee registered.

<sup>&</sup>lt;sup>2</sup>Reports sent by registered or certified mail must be postmarked by the mailing date; otherwise, they must be received by the filing date.

<sup>&</sup>lt;sup>3</sup>Note that the filing date is a Saturday. Filing dates are not extended when they fall on nonworking days; however, the FEC and Secretary of the Senate will be open to receive reports on April 15.



# April Quarterly

### **CHANGE IN FILING FREQUENCY**

Committees wishing to change their reporting schedule (for example, from quarterly to monthly) must notify the Commission in writing when they file their next report due under their current reporting schedule. Committees may change their filing frequencies no more than once per calendar year.

### **ELECTRONIC FILING**

Political committees have the option of filing their reports electronically. If you are interested in this option, review the enclosed handout entitled "Electronic Filing," and call the Data Division at (800) 424-9530 or (202) 694-1306.

### **COMPLIANCE**

Treasurers of political committees are responsible for the accuracy of all reports and for filing all reports on time. Treasurers may be subject to enforcement action if reports are not filed timely or reports are inaccurate. Committees filing illegible reports or using non-FEC forms (except for FEC approved computer generated forms) will be required to refile.

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# WESTERN UNION

WESTERN UNION COMMERCIAL SERVICES

CONFIRMATION OF MAILGRAM

TO:GEORGE W CASHMAN LOCAL UNION DRIVE NO 25 544 MAIN ST BOSTON MA 02129-1109

FEDERAL ELECTION COMMISSION SHAWN HERTH 999 E ST. TH. WASHINGTON DC 204630001

MAY 10, 2000

31 11

IDENTIFICATION NUMBER: C00006759

REFERENCE: APRIL QUARTERLY REPORT (01/01/2000 - 03/31/2000)

DEAR TREASURER:

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF THE DUE DATE FOR THIS REPORT.

IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE FEDERAL FLECTION COMMISSION, 999 E STREET, N.M., WASHINGTON, D.C., 20463. A COPY OF THE REPORT OR RELEVANT PORTIONS SHOULD ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER, UNLESS THE STATE IS EXEMPT FROM THE FEDERAL REQUIREMENT TO RECEIVE AND MAINTAIN PAPER COPIES.

ALTHOUGH THE COMMISSION MAY INITIATE AN AUDIT OR LEGAL ENFORCEMENT ACTION CONCERNING THIS MATTER, YOUR PROMPT RESPONSE AND A LETTER OF EXPLANATION WILL BE TAKEN INTO CONSIDERATION.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT LUCY DENNY ON OUR TOLL FREE NUMBER (800)424-9530. OUR LOCAL NUMBER IS (202)694-1130.

SINCERELY.

JOHN D. GIBSUN ASSISTANT STAFF DIRECTOR REPORTS ANALYSIS DIVISIO

(Summary Page)			$\overline{}$	יא ממחכ א	UG -7 P 1:41
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GEORGE W CASHMAN	NO 25		pried	1	•
I PUSTON	. MA (	02129		2. FEC IDENTIFIC	CATION NUMBER
		·		3. This committ	ee has qualified as a multi
					e. (see FEC FORM 1M)
4. TYPE OF REPORT					
(a) April 15 Quarterly Re	eport			nly Report Due On:	
July 15 Quarterly Re	port	:	_		une 20 📋 Octobuly 20 📋 Noven
October 15 Quarterly	y Report		_	-	ugust 20 🔲 Decen eptember 20 🔲 Janua
January 31 Year End	d Report		12-Da	y Pre-Election Repor	t for the
July 31 Mid Year Re	port (Non-election Year On		electic	on on	(Type of Election) in the State of
ш.					ort following the Genera
Termination Report  (b) Is this Report an Am	endment?	× NO	on		State of
(b) Is this Report an Am	1 20 11 -		on	in the	State of
(b) Is this Report an Am	1 20 11	▼NO 03/31/00	on	in the	State of
(b) Is this Report an Am	/01/00 through _		on	in the	State of
SUMMARY 5. Covering Period  6. (a) Cash on Hand Jane	/01/00 through _	03/31/00	on	in the	COLUMN Calendar Year-to
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SUMMARY 5. Covering Period  (b) Cash on Hand Jan  (b) Cash on Hand at B  (c) Total Receipts (from  (d) Subtotal (add Lines Lines 6(a) and 6(c)  7. Total Disbursements (from  8. Cash on Hand at Close of  9. Debts and Obligations Ow	through	03/31/00 od	s \$ \$ \$ \$	COLUMN A This Period  68,939.33 8,504.75  77,444.08  13,514.38	COLUMN   Calendar Year-to \$ 68,939.  \$ 8,504. \$ 77,444. \$ 13,514.
SUMMARY 5. Covering Period  6. (a) Cash on Hand Jan  (b) Cash on Hand at B  (c) Total Receipts (from  (d) Subtotal (add Lines Lines 6(a) and 6(c)  7. Total Disbursements (from  8. Cash on Hand at Close of  9. Debts and Obligations Ow (Itemize all on Schedule Close)  10. Debts and Obligations Ow	through	03/31/00 od A and	s \$ \$ \$ \$	COLUMN A This Period  68,939.33  8,504.75  77,444.08  13,514.38  63,929.73	COLUMN   Calendar Year-to \$ 68,939.  \$ 68,939.  \$ 77,444.  \$ 13,514.  \$ 63,929.  For further information
SUMMARY 5. Covering Period  6. (a) Cash on Hand Jan  (b) Cash on Hand at B  (c) Total Receipts (from  (d) Subtotal (add Lines Lines 6(a) and 6(c)  7. Total Disbursements (from  8. Cash on Hand at Close of  9. Debts and Obligations Ow (Itemize all on Schedule Close)  10. Debts and Obligations Ow	through	03/31/00 od	s \$ \$ \$ \$ \$	COLUMN A This Period  68,939.33 8,504.75 77,444.08 13,514.38 63,929.73 -0-	COLUMN   Calendar Year-to \$ 68,939. \$ 8,504. \$ 77,444. \$ 13,514. \$ 63,929. For further Information Federal Election Commission 999 E Street, NW Washington, DC 20463
SUMMARY 5. Covering Period 6. (a) Cash on Hand Jame (b) Cash on Hand at B (c) Total Receipts (from (d) Subtotal (add Lines Lines 6(a) and 6(c) 7. Total Disbursements (from 8. Cash on Hand at Close of 9. Debts and Obligations Own (Itemize all on Schedule Clemize all on S	through	03/31/00 od	s \$ \$ \$ \$ \$	COLUMN A This Period  68,939.33 8,504.75 77,444.08 13,514.38 63,929.73 -0-	COLUMN Calendar Year-to \$ 68,939. \$ 8,504. \$ 77,444. \$ 13,514. \$ 63,929. For further information Federal Election Commens 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530
SUMMARY 5. Covering Period 6. (a) Cash on Hand Jane (b) Cash on Hand at B (c) Total Receipts (from (d) Subtotal (add Lines Lines 6(a) and 6(c) 7. Total Disbursements (from 8. Cash on Hand at Close of 9. Debts and Obligations Ow (Itemize all on Schedule County) (Itemize all on Schedule County) I certify that I have examine and complete. Type or Print Name of Treasur	through	03/31/00 od	s \$ \$ \$ \$ \$	COLUMN A This Period  68,939.33 8,504.75 77,444.08 13,514.38 63,929.73 -0-	COLUMN Calendar Year-to \$ 68,939. \$ 8,504. \$ 77,444. \$ 13,514. \$ 63,929. For further information Federal Election Commens 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530

(revised 9/93)

(6/2000)

# elen zen ande

# Federal Election Commission

# **ENVELOPE REPLACEMENT PAGE** FOR INCOMING DOCUMENTS

	Commission has added this page to the end of this it was received.	s filing to indicate
	Hand Delivered	Date of Receipt
□	First Class Mail	POSTMARKED
	Registered/Certified Mail	POSTMARKED (R/C) 8-4-00
	No Postmark	
	Postmark Illegible	
	Received from the House office of Records and Registration	Date of Receipt
	Received from the Senate Office of Public Records	Date of Receipt
	Other ( Specify):	Postmarked and/or Date of Receipt
	Electronic Filing	
		-
A	lei	8-7-00
PRE	PARER	DATE PREPARED